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1982
PLEASE RETURN



DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

SOLID WASTE MANAGEMENT BUREAU



TED SCHWINDEN, GOVERNOR

Room A201
COGSWELL BUILDING

STATE OF MONTANA

(406) 449-2821

HELENA, MONTANA 59620

January 12, 1982

Board of County Commissioners, Cascade Co. Courthouse, Great Falls, MT 59401
Pete Frazier, City-Co. Health Dept., 1130 17th Avenue S., Great Falls, MT
Shirley Kuntz, Mayor, City of Great Falls, P. O. Box 5021, Great Falls, MT
John Mooney, City-County Planner, P. O. Box 5021, Great Falls, MT
Ray E. Bauer, Zoning Administrator, Cascade Co. Courthouse, Great Falls, MT
Tom Bross, A-1 Auto & Truck Salvage, P. O. Box 60, Great Falls, MT
Environmental Quality Council, 1209 8th Avenue, Helena, MT 59620
Montana State Library, Harold Chambers, 930 E. Lyndale, Helena, MT
Tom Ellerhoff, Environmental Sciences Division, DHES, Helena, MT 59620

Re: Proposed Wrecking Facility in
Black Eagle, MT

Interested Parties;

Pursuant to the Administrative Rules of Montana, Section 16-2.2(2)-P2030, Rule IV, the following Preliminary Environmental Review has been prepared by the Department of Health and Environmental Sciences concerning A-1 Auto and Truck Salvage in Black Eagle.

The purpose of the Preliminary Environmental Review is to inform all interested governmental agencies, public groups or individuals of the proposed action and to determine whether or not the action may have a significant effect on the human environment. This Preliminary Environmental Review will be circulated for a period of fifteen (15) days at which time a decision will be made as to our future action.

If you care to comment on this proposed action, please do so within the allotted time.

Sincerely,

STATE DOCUMENTS COLLECTION

JAN 4 1983

LARRY D. MITCHELL
Solid Waste Management Bureau
Environmental Sciences Division

LDM:vc
Encls.

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Smith, John L.

2901

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

5. Aesthetics

The Motor Vehicle Recycling and Disposal Law and regulations require that wrecking facilities be screened such that junk vehicles are not visible from public roadways. This facility is required to be screened on all four sides due to its proximity to public roads. The applicant has completed the required shielding and the facility is now screened in accordance with the law. Proper shielding of motor vehicle wrecking facilities minimizes the negative aesthetic impact that junked vehicles present.

POTENTIAL IMPACT ON HUMAN ENVIRONMENT

13. Locally adopted environmental plans and goals

The establishment and proper operation of a motor vehicle wrecking facility at the proposed location is in accordance with present local government zoning and ordinances. A licensed motor vehicle wrecking facility was in operation at the same site until January, 1978, when it was closed and relocated by the owner.



DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
Cogswell Building, Helena, Montana 59601
(406)449-3946

PRELIMINARY ENVIRONMENTAL REVIEW

Division/Bureau Environmental Sciences Division/Solid Waste Management Bureau

Project or Application /A-1 Auto and Truck Salvage

Description of Project A motor vehicle wrecking facility has been proposed for
operation and licensing in Black Eagle. The attached map shows the
location.

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1. Terrestrial & aquatic life and habitats				X		
2. Water quality, quantity and distribution				X		
3. Geology & soil quality, stability and moisture				X		
4. Vegetation cover, quantity and quality				X		
5. Aesthetics				X		X
6. Air quality				X		
7. Unique, endangered, fragile, or limited environmental resources				X		
8. Demands on environmental resources of land, water, air & energy				X		
9. Historical and archaeological sites				X		

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

	Major	Moderate	Minor	None	Unknown	Comments on Attached Pages
1. Social structures and mores				X		
2. Cultural uniqueness and diversity				X		
3. Local and state tax base & tax revenue				X		
4. Agricultural or industrial production				X		
5. Human health				X		
6. Quantity and distribution of community and personal income			X			
7. Access to and quality of recreational and wilderness activities				X		
8. Quantity and distribution of employment			X			
9. Distribution and density of population and housing				X		
10. Demands for government services			X			
11. Industrial & commercial activity			X			
12. Demands for energy				X		
13. Locally adopted environmental plans & goals				X		X
14. Transportation networks & traffic flows			X			

Other groups or agencies contacted or which may have overlapping jurisdiction City-County Health Dept., County Zoning Office

Individuals or groups contributing to this PER. _____

Recommendation concerning preparation of EIS Not Necessary

PER Prepared by: Larry D. Mitchell

Date: January 12, 1982 LARRY D. MITCHELL

MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
Environmental Sciences Division
Solid Waste Management Bureau
Helena, Montana 59601

MOTOR VEHICLE WRECKING FACILITY

APPLICATION FOR LICENSE

Complete this form and return with attachments to:

Duane Robertson
TERENCE D. CARMODY, CHIEF
Solid Waste Management Bureau
Montana Department of Health and
Environmental Sciences
Helena, Montana 59601

1. Name of applicant: Tom Bross
2. Name of facility: A1 AUTO + TRUCK SALVAGE
3. Address: MAIL - P.O. BOX 65, GREAT FALLS, MONT.
STREET - 1855 COPPER AVE, BLACK EAGLE, MONT. 59001
4. Size and legal description of facility: 2.8 ACRES IN SW 1/4 OF SECTION
31, TOWNSHIP 21 NORTH RANGE 4 EAST, MP14 CASCADE COUNTY
MONTANA
5. If you are not the owner of the premises, give name and address of lessor who holds title to the property:
Name: _____
Address: OWNER
6. Attachments: a. Map of city or county showing proposed location of facility.
b. Drawing of proposed facility showing especially the type and adequacy of shielding of facility from public view and location of buildings.
7. I hereby certify that the site of the planned motor vehicle wrecking facility is in accordance with local government zoning and ordinances. (To be signed by appropriate local government official having knowledge of local zoning ordinances).

TITLE: Zoning Adm. Ray E. Band
OF: Cascade County, Montana
(City or County)

8. Date (year and month) that your facility will begin operation: JAN 1982

SIGNATURE OF APPLICANT: Tom Bross

PHONE: 453-7815

TITLE: OWNER

DATE: 12-10-81 SEAL



A-7 AUTO + TRUCK SALVAGE
COMPLIANCE PLAN
ATTACHMENT B



CURRENT FENCE LINE

WIRE MILL ROAD - TO DUMP →

STATE
HIGHWAY

○ WHITE
POSTS

← CHICAGO AVE →

EXISTING
GATE

BLDG 50 X 60

MCM FRAME
TIN EXTERIOR

CURRENT
PANEL

WRAVE:

LEGAL,

BUT
DESTINED FOR

REPLACEMENT
(EVENTUALLY)

INFORMATION:

- LEGAL TIN FENCE
- LEGAL PANEL WRAVE

ST.
20TH
NORTH

